

भारत सरकार
GOVERNMENT OF INDIA



लद्दाख का राजपत्र The Ladakh Gazette

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Part II - Section 3

केन्द्र-शासित प्रदेश लद्दाख प्रशासन
ADMINISTRATION OF UNION TERRITORY OF LADAKH

F.No. M-13/25/2024-MC SEC (LEH, HnUD)/
HOUSING & URBAN DEVELOPMENT DEPARTMENT

NOTIFICATION

Ladakh, the 27th day of November, 2024

S.O. 130 In exercise of the powers conferred under sub section (1) and (2) of section 10 and sub section (1) (b) of section 280 of the Jammu and Kashmir Municipal Act, 2000 (XX of 2000) read with the Municipalities (Division into wards) Rules notified vide SRO 424 Dated 10th October 2001 and on the recommendations of the Administrator, Leh, appointed vide notification dated 01.11.2023, eight (08) additional wards are demarcated within the municipal limits of the district of Leh, Union Territory of Ladakh. The territorial extent, name and ward number of each newly formed ward is shown in Table-A:-

TABLE-A
ADDITIONAL MUNICIPAL WARDS AND THEIR EXTENT, DISTRICT LEH

S.No	Name of Ward	Ward Number	Territorial Jurisdiction
1	Thang sing sing & Dezi	14	Thang sing sing, Dezi, JNV School, KV School, Govt Polytechnic, Leh Modern School, DPS School, Riglam School, Imamia School, Lamstan School, ITBP 16th & 24th Battalion
2	Police colony & Solar Colony P&Q	15	Sonam Barmaling, Police colony & Solar Colony P&Q
3	Tashi Gatsal 2 & 3	16	Tashi Gatsal 2 & 3, TR camp no. 3, TCV School, Rutok Gompa
4	Tashi Thomgsmon & Upper Solar colony	17	Tashi Thongsmon 1 & 2, Upper Solar colony, PDD Complex, CIBS
5	Kharnakling & Lower Solar Colony	18	Kharnakling 1 & 2, Lower Solar Colony, Korzokling, TR Camp no.1 & 2
6	Norbuling, Gongmaling & Korzokling	19	Norbuling, Gongmaling, Norzin Skitsaling, Zampa market,
7	Gaphelling, Tashi Gatsal 1 & 4, Das-e-pema	20	District jail, Dharma Centre, Gaphelling, Tashi Gatsal 1&4, District Police line, Himank, ITBP 5th Battalion, Das-e-pema
8	Urgainling & MES Colony, Agling	21	Urgainling & MES Colony, Sonamling, TR Camp no.6 & 7, Defense Area (Engineer wing & VIKAS Regiment) Airforce Station, STP Agling. GH Area, Sub Area, 14 core, Ordinance camp, Guphuks pond, TR Camp no.8 & 9.

Note: A detailed map indicating the territorial extent is annexed as “Annexure-B”.

By order of the Lieutenant Governor, UT of Ladakh.

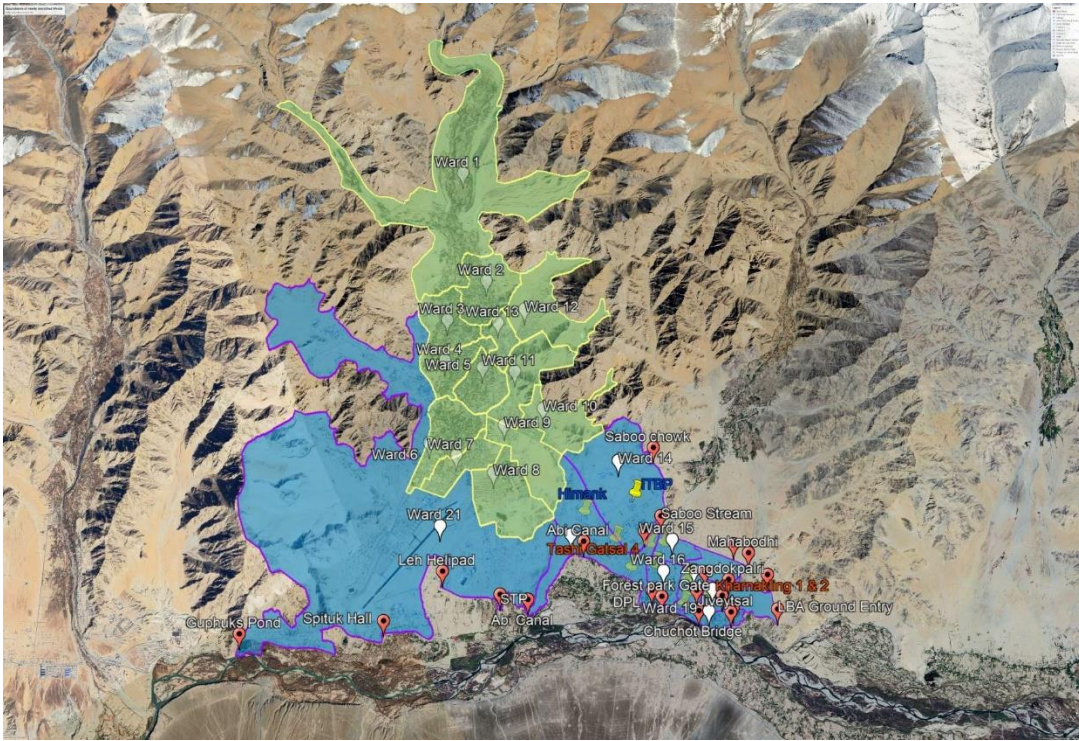
Sd/-
संजीव खिरवार- आई.ए.एस/ Sanjeev Khirwar-IAS,
प्रमुख सचिव/ Principal Secretary

Copy to the:

- 1- Deputy Commissioner / CEO LAHDC, Leh for kind information.
- 2- Director H&UDD, UT Ladakh for information please.
- 3- Director Rural Development Department UT Ladakh for information please.
- 4- Administrator Municipal Committee Leh.
- 5- Joint Director, DIPR Leh.
- 6- Executive Officer, MC Leh.
- 7- OSD to Hon'ble Lt. Governor UT Ladakh for kind information of Hon'ble Lt. Governor UT Ladakh.
- 8- PS to Advisor to HLG for kind information of Advisor to Hon'ble Lt. Governor UT Ladakh.

सुमेरा शफी (जेकेएस) / **Sumera Shafi**

अवर सचिव/ **Under Secretary**

Annexure 'B'

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